

**MINUTES  
PLANNING BOARD  
TOWN of DAMARISCOTTA  
June 1, 2020 6:00 P.M. Via Zoom**

**MEMBERS:** Jonathan Eaton, Chairperson; Jenny Begin, Neil Genthner, Wilder Hunt and Ann Jackson

**ALTERNATES:** Dan Day and Elizabeth Printy

**ABSENTEES:** None

**STAFF PRESENT:** Matt Lutkus, Town Manager; Robert Faunce , Interim Town Planner; Lynda Letteney, Recording Secretary

**PUBLIC PRESENT:** David Page and Evan Houk, Lincoln County News

The meeting was called to order at 6:00 p.m. by **Chairperson Eaton** and began with the dispensing of The Pledge of Allegiance.

**MINUTES FROM PREVIOUS MEETINGS:**

**On motion (Hunt/Genthner) to approve the minutes from May 4, 2020**

**Vote: 5-0-0**

**PUBLIC HEARING: Dave Page's request for an Adult Marijuana store at 53A Chapman Street**

The Site Plan Application was reviewed . No members of the public have logged in to comment. The entire Board has seen the application. Hearing no comments from the public, the Public Hearing was closed at 6:06 p.m.

**REGULAR MONTHLY MEETING**

**A. OLD BUSINESS**

**1. 53A Chapman Street – Adult Marijuana Business**

**Jon Eaton** asked if everyone was familiar with the application. **Jenny Begin** asked if Dave Page was planning to continue living in the front part of the building. Response: Yes. **Wilder Hunt** asked about the approximate number of products he planned to sell. **Mr. Page** estimated about 15-20 different products. He has a cannabis “grow operation” in Somerville for product sales. Additionally, he uses outside vendors for edibles. His operation is “seed to sale” so he can keep track of all inventory. **Jenny Begin** asked about the entrance. **Dave Page** responded that the Main St. entrance would be unchanged; except for the signage, the Chapman Street entrance is the same as it was for NAPA and Supplies Unlimited.

**Jonathan Eaton** stated this application is for a Conditional Use Permit, which is needed from the Town in order to get final licensing from the State. Waivers were read by Jonathan. (E,3-E.3.g; E3.j-E.6; E.9; and E.11-E.19).

**On motion (Hunt/Begin) to accept the waivers as listed.**

**Vote: 5-0-0**

**Bob Faunce** stated that he found the application to be complete.

**On motion (Begin/Genthner) to accept the application as complete.**

**Vote: 5-0-0**

**On motion (Hunt/Begin) to accept the site plan as approved and that it conforms to all applicable standards.** **Vote: 5-0-0**

**On motion(Genthner/Begin) to certify the effect is not adverse. That the use requested will not have an adverse effect on the health, safety, or general welfare of the residents of the area or the general public. In making this determination, the Planning Board shall take into consideration the potential effect of the use on the environment from air, water, or soil pollution, noise, traffic, congestion, soil erosion, the burden on sewage disposal, on water supply systems or other municipal facilities, services, or public ways, and any other relevant factors as set forth in Articles 1-8.**

**Vote: 5-0-0**

**On motion (Hunt/Begin) to accept the site plan as presented which conforms to site plan standards.**

**Vote: 5-0-0**

**On motion(Genthner/Hunt) to accept the project as presented and complete.**

**Vote: 5-0-0**

**B. NEW BUSINESS: None**

**C. OTHER**

**1. Questions from the Public: None**

**2. Housekeeping:** **Matt Lutkus** stated that the Board of Selectmen's meeting would be held at the Town Office June 3rd at 5:30 p.m. with the public invited via Zoom. **Jonathan Eaton** asked if masks were required. **Matt** responded, "Yes." **Matt** said this is the tentative plan, but it might change. Until July 1, 2020, the office is open by appointment only. **Jonathan** stated they could wait to make a decision regarding July's meeting. **Matt** suggested it might be able to be held outside. **Matt** also informed the Board that the Selectmen will be approving an RFP for an engineering contract for consulting services. **Jenny Begin** asked if it was a whole new set of guidelines. **Jonathan Eaton** said it was, but not less than the original.

**3. Planner's Report- None**

**D. Adjournment**

**On motion (Hunt/Genthner) to adjourn the meeting at 6:30 p.m.**

**Vote: 5-0-0**

Respectfully submitted,

Lynda Letteney  
Recording Secretary (via Zoom)

**Minutes from the Planning Board Meeting June 1, 2020**

---

**Jonathan Eaton, Chairperson**

---

**Jenny Begin**

---

**Neil Genthner**

---

**Wilder Hunt**

---

**Ann Jackson**

---

**Daniel Day (alternate)**

---

**Elisabeth Printy (alternate)**

**Meeting minutes of 6/1/20 signed this day** \_\_\_\_\_

