

Agenda Select Board Meeting Town of Damariscotta, Maine August 17, 2022 5:30 PM

Join Zoom Meeting: <u>https://us02web.zoom.us/j/87878201039</u> Meeting ID: 878 7820 1039 Passcode: Dama22

I. Pledge of Allegiance

II. Call Select Board Meeting to Order

III. Minutes

1. August 3, 2022 Select Board Minutes

IV. Financial Reports

- 1. Payroll Warrants #
- 2. Accounts Payable Warrants #

V. Citizen Comments and General Correspondence

- 1. Lincoln County Regional Planning Commission
- 2. Police Department Donation/Thank You

VI. Town Manager Items

1. Capital Project Updates

VII. Official Action Items

- 1. Liquor License Renewal Schooner Landing
- 2. Liquor License Renewal The Lobster Haul
- 3. Open and Award Bids for Ford Taurus
- 4. Quit Claim Deed 18 Branch Rd

VIII. Select Board's Discussion Items

1. FY 23 Work Plan/Goals

IX. Adjournment



Agenda Select Board Meeting Town of Damariscotta, Maine August 17, 2022 5:30 PM

Join Zoom Meeting: <u>https://us02web.zoom.us/j/87878201039</u> Meeting ID: 878 7820 1039 Passcode: Dama22

I. Pledge of Allegiance

II. Call Select Board Meeting to Order

III. Minutes

1. August 3, 2022 Select Board Minutes

IV. Financial Reports

- 1. Payroll Warrants #
- 2. Accounts Payable Warrants #

V. Citizen Comments and General Correspondence

- 1. Lincoln County Regional Planning Commission please find the August agenda included in your packet. Their next meeting is also on Wednesday, although starting at 6 pm.
- 2. Police Department Donation/Thank You a donation accompanied a letter from a resident that was impressed with Sgt Halpin for the help and consideration he provided following a minor vehicle accident.

VI. Town Manager Items

1. Capital Project Updates – see TM report for details.

VII. Official Action Items

1. Liquor License Renewal – Schooner Landing

This renewal requires board approval and the full application is included in your packet for review. Becky has provided a letter to the state as their current license expires the 16th, which she stated she would issue a conditional license until the board's decision on the 17th. No issues were flagged by the police department while reviewing calls for service at this location over the last 12 months.

MOTION (______) to approve the liquor license renewal for Schooner Landing. Vote _____/

2. Liquor License Renewal – The Lobster Haul

This renewal requires board approval and the full application is included in your packet for review. No issues were flagged by the police department while reviewing calls for service at this location over the last 12 months.

MOTION (______/____) to approve the liquor license renewal for The Lobster Haul. Vote ____/____

3. Open and Award Bids for Ford Taurus

Numerous bids have been received for the cruiser. Bids are being accepted until 6 pm Monday, August 15th. All bids that are delivered to us by then will be opened at 730 am Tuesday and presented to the board on Wednesday for consideration.

MOTION (______) *to accept the bid of* \$_____*from* ____. *Vote* ___/___

4. Quit Claim Deed – 18 Branch Rd

The town foreclosed on this property in December of 2019. Since then, the staff have worked with the property owner and their advocates to correct the delinquency. As of August 2, 2022, the town received \$15,000 from the state on behalf of the property owner through a program they were eligible for that would credit this account. The balance due as of August 2, 2022 is \$15,040.91. I am estimating the property owner's share of the transfer tax and deed filing fees to be an additional \$54 for a grand total of \$15,094.91.

Included in your packet is a Quitclaim Deed without Covenants for your consideration as well as the account information that shows the original tax amounts and interest for the last 5 years. You will see that the town's accrued interest for the five year period is \$2,579.90. I would recommend that the board consider the \$15,000 payment as payment in full and release the property back to the previous (current) owner of record with the condition that the owner cover the transfer tax and filing fees.

MOTION (______) to issue a Quitclaim Deed without Covenants to Jane E. Slocum for her property at 18 Branch Rd, Map 3, Lot 55-013 with the condition that the owner provide payment for state/county filing fees. Vote ____/___/

VIII. Select Board's Discussion Items

1. FY 23 Work Plan/Goals

Review FY 22 goals and determind which items will/will not be continued as they were either completed or no longer relevant. I have included a document that goes into more detail about ths work plan effort and included some considerations for next year's process.

IX. Adjournment



Agenda Board of Assessor's Meeting Town of Damariscotta, Maine August 17, 2022 (Immediately Following the Select Board Meeting)

Join Zoom Meeting: <u>https://us02web.zoom.us/j/87878201039</u> Meeting ID: 878 7820 1039 Passcode: Dama22

I. Call Board of Assessor's Meeting to Order

II. Minutes

1. July 6, 2022 Board of Assessor's Minutes

III. Citizen Comments and General Correspondence

IV. Official Action Items

1. Approve Commitment for 2022-2023 Tax Year

V. Select Board's Discussion Items

1. Assessing Services Contract

VI. Adjournment

MINUTES SELECT BOARD MEETING DAMARISCOTTA TOWN HALL

August 3, 2022 5:30 p.m. Live and Via Zoom

Members: Daryl Fraser, Chairperson; Louis Abbotoni, Tom Anderson, Andrea Keushguerian, and Josh Pinkham

Members Absent: None

Staff Present: Andrew Dorr, Town Manager; Lynda Letteney, recording secretary **Others Present**: Scott McArdle, King Eider's Pub; Damon Waltz, King Eider's Pub; Peter Hackmeiser, resident; Geoff Keochakian, LCTV; and Evan Houk, <u>Lincoln County News</u>

I. Pledge of Allegiance: Chairperson Fraser led the Pledge of Allegiance at 5:30 p.m.

II. Public Hearing Liquor License Application for King Eider's Pub

Chairperson Fraser opened the public hearing introducing the new owners of King Eider's Pub. Upon not hearing any comments from the public, in person or via Zoom, **Mr. Fraser** closed the public hearing at 5:33 p.m.

III. Call to Order

The Select Board's meeting was called to order at 5:33 p.m. by Chairperson Fraser

III. Minutes

| On motion (Pinkham/Anderson) to approve the minutes of July 6, 2022, as presented with a | | | | |
|--|-------------|--|--|--|
| correction of seven years, not two as reported, for the CLC to save the money listed. | Vote: 5-0-0 | | | |
| On motion (Pinkham/Anderson) to approve the minutes of July 20, 2022 as presented | Vote: 5-0-0 | | | |
| On motion (X) to approve the minutes of the Board of Assessors from July 6, 2022 | Tabled | | | |

IV. Financial Reports

| 1. On motion (Pinkham/Abbotoni) to approve Payroll Warrant #4 | Vote: 5-0-0 |
|---|-------------|
| 2. On motion (Pinkham /Abbotoni) to approve Accounts Payable Warrant #5 | Vote: 5-0-0 |
| 3. On motion (Pinkham/Abbotoni) to approve Accounts Payable Warrant # 6 | Vote: 5-0-0 |

V. Presentations: None

VI. Citizens Comments and General Correspondence

Peter Hackmeiser commented to the Board about walking of Biscay Road. He has moved here from Salem, MA where everyone walks everywhere. He is concerned about the lack of safe walking areas. He has noticed that Camden has adopted a "Stop-Wait (eye contact w/driver) - and Wave" policy. Crosswalks are OSHA yellow which seems to be a pretty minimal cost. He had a picture of this from Camden. Anton commented that he wanted Peter on the Accessibility and Safety Committee, saying the next meeting was September 8th at Zoom.

Andy Dorr said that the Workmen's Compensation Fund returned \$2631.00 to the Town from \$725,000 state-wide in dividends. Regarding the CMP pole application, he will check into it.

A. Capital Projects Updates

1. Parking Lot Project - Jan Weigman was present via Zoom. We are waiting for FEMA. There is a conditional letter of acquisition to take the area out of the flood zone. There is a 90 day review period. They waited until the 89th day. The deployable wall system is not an acceptable solution; they require the wall all the way up to the bridge. The wall openings are 8' – need 10.2'. We responded back to ask them to grant the waiver (hardship plus previously had said temporary wall okay.) The design is complete. EDA is waiting for FEMA in order to use the funds. There is an impasse-taking too long to respond.

What would a solution look like? Options include: extending the wall; raising the grade – both of which would cost an additional \$1.8M-\$2M. Property rights are also needed for either of these and owners are showing reluctance. The Town heard back today that FEMA is not granting the waiver. How do we go forward? We can keep the plan even though it doesn't meet FEMA approval but meets our needs. Area remains a flood plain-businesses would need flood insurance. **Tom Anderson** asked if they had come here to see it. Response. They are hard to get a hold of. They came last year for a big meeting. They are the ones who suggested deployable walls (virtual presentation). Holes in wall need to go to 10.2 ft. now. More fill equals more weight. **Daryl Fraser** asked why FEMA won't approve. Next step: Discuss with EDA without CLOMR. **Tom Anderson** asked why point wasn't made before design and previous approval. Suggestion is to lean on EDA as a next step. Andy will follow-up with EDA.

Inspection for the sewer line that was fixed has come in. Good score except for one pump. Josh **Pinkham** commented that the timeline is gone! Delays equal more money!

2. Church Street/Castner Creek Crossing – Additional changes like sidewalk to Main/Biscay and Castner Creek Crossing will be incorporated. Designs finalized by September. Plan to apply for grant monies to help with funding. One is NOAA Transformational Habitat Restoration and Coastal Resilience Grant (deadline 9/6/22).

3. Miles Street Causeway – should be out to bid by the end of the week. By 8-26 bids due provide tabulation to Town and Miles. 8-30 Contact Andy to review bid results and provide recommendations. 9-7 Bid results will be reviewed by Select Board.

4. Belvedere/Egypt Road Paving – needs to add shoulder grading (linear feet) to Egypt Rd. specs, but otherwise nearly complete and ready to advertise. Timeline same as Miles Street. Canopy clearing can be done in fall by Town.

5. Hodgdon Street – CDBG application has been submitted and we have signed the contract. We need to finalize design and call a committee meeting, tentatively the 2nd or 3rd week of September to review final designs. From there, Board review and proceeding with bids.

B. Tax Stabilization - Program details and the application for property owners are available of the Town website. The law takes effect August 8th and property owners have until December 1st to submit applications.

C. HVAC - Andy met with Eric from MidCoast Energy Systems (MCES). Ceiling vents were adjusted. In winter, office is cold. Additionally, off-gas/exhaust can enter the ventilation system. The quote for roof-top replacement is \$22,043 as well as a quote for expanding the duct system in the basement for \$6,048. A heat pump installation using out existing duct system was explored, but it would require new ducting. There was discussion about eliminating the unbalanced heat distribution in the basement areas. In addition to that consideration, MCES will test the CFM on the current ceiling vents to ensure

adequate air flow into each space. We may opt to do only the rooftop and wait on the basement (due to additional \$6000+). Bureau of Labor will be contacted as we may be able to apply for a safety grant for a small catwalk system. We will wait to see what they can do. We need an energy audit; no budget for heat. **Josh** said he gets it – in essence we are replacing the Lennox with a York system.

D. Carry Forward Requests

By Department, certain amounts have been requested for "carry forward": Fire Department - \$7894.42; Insurance - \$1700 (lingering bill, pump house station)' Cemetery - \$3937.70 (general/maintenance/ hillside and tree work).

The Ford Taurus is for sale and has been advertised.

The **Planning Board packet** regarding the nursing home project is in the Board packet for review and discussion at next meeting.

VIII. Official Action Items

1. On motion (Pinkham/Abbotoni) to approve a liquor license for King Eider's Pub. Vote: 5-0-0

2. On motion (Pinkham/Abbotoni) to approve application for Entertainment/Special Amusement permit for King Eider's Pub. Vote: 5-0-0

3. On motion (Fraser/Pinkham) to waive Article 5, Section 5.10, Bid Procedures, in the best interest of the town and appropriate up to \$25,000 from the Municipal Building Fund to purchase and install a new HVAC system, as presented by Midcoast Energy Systems prior to this year's heating season. Vote: 5-0-0

4. On motion (Abbotoni/Anderson) to approve carry forward amounts as requested. Vote: 4-0-1 (Pinkham abstaining)

IX. Select Board's Discussion Items

Tom Anderson has no issues

Lou Abbotoni is still concerned about the solar being down since March and no contact from solar company. He would like a letter sent to the contractor, specifying the length of time it has been down and the remedy. Andy said he has had a telephone call with them, and they promise to do better. Cheryl advised Andy of another remote access failure, but she wasn't notified until after two billing cycles.

Andrea Keushguerian said she was all set.

Josh Pinkham is concerned that we need to set the mil rate. Can we place it on the agenda for 8/17? The assessors need to know deadline. Their contract runs through October. Contract needs to be reviewed – i.e. dates/amount. He asked about houses selling for more money than assessed/appraised. Andy said that reevaluation is every ten years. Rates are within the Town's assessed value. We might look into quartering tax maps and reassess in clusters. Andrea asked about the new nursing home and whether or not it would generate taxable income. It is a private venture, so it is taxable. Daryl Fraser had nothing to add.

X. Adjournment

On motion (Pinkham/Abbotoni) to adjourn the Select Board's meeting at 6:25 p.m. Vote: 5-0-0

Respectfully submitted,

Lynda L. Letteney Recording Secretary

We, the undersigned, do hereby approve as written, or with corrections as noted, the minutes of the above-designated Select Board meeting on August 3, 2022

Daryl Fraser, Chairperson

Louis Abbotoni

Tom Anderson

Andrea Keushguerian

Joshua Pinkham

Town of Damariscotta, Select Board meeting minutes of 8-3-22, signed this date:_____

AGENDA

LCRPC Full Board Meeting

August 17, 2022

ZOOM 6:00 pm

Join Zoom Meeting

Time: Aug 17, 2022 06:00 PM Eastern Time (US and Canada)

https://us02web.zoom.us/j/83875157822?pwd=T2FiMm1lY2dENTVYZmU1R2xZeGphUT09

Meeting ID: 838 7515 7822 Passcode: 700954 One tap mobile +16469313860,,83875157822# US +19292056099,,83875157822# US (New York)

- 6:00 pm 1. Board Chair Welcome/Comments
- 6:05 pm 2. Review/Approval of June 16, 2022 Minutes
- 6:10pm 3. July Financial Statement
- 6:15 pm 4. Staffing News
- 6:20 pm 5. 2023 County Budget Request/Process
- 6:30 pm 6. Staff Activities & Upcoming Events

Local Planning Boards & Boards of Appeal Workshop, Thurs., Aug. 25, 4:00-8:30 pm (MMA, in Portland) <u>RSMS-16 Training w/MDOT Local Roads Center,</u> Mon. Sept. 12, 8:00-4:00 pm (at LCRPC).

- 7:10 pm 7. Other Topics
- 7:20 pm 8. Roundtable

<u>Upcoming meetings</u>: Executive Committee Meeting – Thurs., Sept. 22 at 6:00PM (via Zoom) Full Board Meeting – Wed., Oct. 18 at 6:00PM (via Zoom)



LCRPC Monthly Staff Updates

August 17, 2022 – Full Board Meeting

County/LCRPC Work

<u>GOPIF R1CC Grant Project (2022 – 2024)</u>: Staff continue to meet weekly with our R1CC partners to discuss updates and progress for Region One. Laura and Emily G. attended the Community Action Grant RFA Informational Webinar.

Staff met with R1CC Coordinator to discuss potential service provider working with some Lincoln County towns. (*'Environmental Sustainability' Strategic Priority*).

<u>American Rescue Plan (ARPA) Funds for Lincoln County</u>: The Commissioners declined to fund GSB Sanitary District's proposal for ARPA funds, but the allocation remains for a future project or two from GSBSD.

<u>CDBG</u>: Mary Ellen met with a Jefferson business about a potential CDBG grant for next year. Details of the CDBG program for 2023 have not yet been announced. *('Sustainable Economic & Community Development' Strategic Priority)*

Broadband: Evan Goodkowsky, the County's Broadband Booster (funded by ConnectME via the Maine Broadband Coalition) continues to work with several LC communities. Mary Ellen and Evan attend the Maine Connectivity Authority and MBC meetings and workshops. *('Broadband' Strategic Priority)*

<u>General Housing Work</u>: As part of the review process to help select the Housing Study consultant, Laura and Emily G. have communicated with past clients of Levine Planning Strategies and Camoin Associates to discuss their housing work. (*'Housing' Strategic Priority*)

Emily G. virtually attended the Midcoast Council of Governments round table discussion on July 19. Dan Brennan, the Director of Maine Housing, was facilitating the discussion about the housing challenges that the mid-coast region is facing. Mary Ellen attended a MCOG Housing Forum on the same day. (*'Housing' Strategic Priority*)

Sustainable Economic and Community Development:

Ransom Consulting is making progress (moving into Phase 2) for the environmental assessment of the old Westport Island dump. Mary Ellen and Ransom are trying to identify one or two other modest projects to complete, as this EPA grant ends September 20th. ('Sustainable Economic & Community Development' Strategic Priority)

Emily G attended the Mid-Coast Hunger Prevention Program's Food Security Council Meeting on July 28th. Topics included: opportunities for dual enrollment in MaineCare and Medicare benefits that provide monthly food stipends, Commodity Supplemental Food Programs through USDA that provides food boxes for seniors, and the Maine Senior Farm Share Program. *('Sustainable Economic & Community Development' Strategic Priority)*

<u>General Planning Work</u>: MMA is hosting an in-person training on August 25th in South Portland for local planning boards and boards of appeal. Topics include: how to conduct a board meeting, how to comply with Maine's Freedom of Access Act requirements pertaining to open meetings and public records, and the procedures for making a decision, such as how to evaluate evidence on which to base a decision and how to draft findings of fact and conclusions of law. To learn more and register, click <u>here</u>.

Laura and Emily G. attended the Maine Offshore Wind Roadmap Advisory Committee Meeting where the Working Groups discussed their recommendations for the Roadmap. The next Advisory Committee Meeting will be held on September 21st, 2022. To join in, register <u>here</u>. (*'Environmental Sustainability' Strategic Priority*).

Laura and Emily G. attended the Bigelow Laboratories open house on July 15th to learn about their work and involvement in the community. Topics included water temperature tracking, using satellite imaging to understand and monitor phytoplankton, PSP health studies in oysters, and much more.

Laura and Emily G attended a webinar on Maine's Lobstering Heritage at Risk and heard accounts from lobster fishers who are experiencing impacts of fishing area closures and impacts of warming waters. Other topics included the impacts of offshore wind infrastructure and preventative measures to lessen impacts on right whales.

Mary Ellen attended a meeting of the Southport Selectboard to hear an update on the 2021 ASK grant (water and road improvements to Town Hall).

Emily G. spent a day at Veggies to Table in Newcastle. Emily was able to assist in packaging a produce pick-up for one of the many food centers VTT partners with. Emily G spent a day at Veggies to Table in Newcastle. (*'Environmental Sustainability' Strategic Priority*). Emily was able to assist in packaging a produce pick-up for one of the many food centers VTT partners with. Emily learned about community involvement and the many sustainable practices occurring on the farm. (*'Environmental Sustainability' Strategic Priority*)

Laura finalized the LCRPC's monthly newsletter which went out Monday, August 8.

Staff had an introductory meeting with Isabelle Oeschlie, the new Damariscotta Town Planner, and discussed mapping, Comp Planning, regional issues, and public transportation. (*'Environmental Sustainability' Strategic Priority*)

Contract Work

DACF Contract: Laura finalized and mailed out the July issue of "Interprets."

Mary Ellen worked with DACF to submit a FY 22 final invoice, with the LCRPC reaching the full match requirement. FY 23 will have revised invoice forms, as new and experienced staff are in place to help simplify this process. (*'Environmental Sustainability' Strategic Priority*)

DOT Contract: LCRPC, in coordination with the MDOT Local Roads Center, is hosting another RSMS-16 Training Workshop at the LCRPC office on Monday, September 12th, 2022. This training session will teach participating towns how to enter their inventory results into the software, run reports, and generate maintenance and capital budgets. Please RSVP to Mary Ellen or Laura if your town has not yet done so. (*Transportation' Strategic Priority*)

Staff is reviewing the maps and tables Laura and Emily G. have prepared for the transportation chapters for Bristol and Damariscotta (before Emily completes her internship August 19th). (*Transportation' Strategic Priority*).

Laura and Emily G. attended the Moving Maine Learning Community – Getting to the Workplace: Challenges and Solutions for Rural, Suburban and Urban Maine. The webinar focused on how people in Maine travel to their workplaces and learning about programs within DHHS and GoMaine. The next discussion meeting will be on August 31st, 2022. To register, click <u>here</u>. (*Transportation' Strategic Priority*)

Wiscasset Planning Services: Mary Ellen and Emily R. met with Dennis Simmons to discuss priorities and work goals for planning services this year. Prior to the start of her maternity leave, Emily <u>assisted the Planning Board</u> with application reviews of the Ames Supply site expansion, a 14-lot subdivision on Foye Road, and offered guidance to the developers of the former elementary school property with their site plan application questions. (*'Environmental Sustainability' Strategic Priority*)

Emily G. completed a report on the World War 2-era minesweeper, which sank in the Sheepscot in Wiscasset in 2018, with a review of the details of the situation and a search for any grant support to remove it from the river. (*'Environmental Sustainability' Strategic Priority*)

Staff have begun to work on NOAA's Transformational Habitat Restoration and Coastal Resilience Grant for funding assistance with the Old Ferry Road Culvert in Wiscasset. We are working with Wright-Pierce and the Maine Coastal Program. The application deadline is September 6th, 2022. (*'Environmental Sustainability' Strategic Priority*) Hyperlinks to recent press articles on RPC work are included to show we are utilizing the 2020 LCRPC Marketing Plan.

Just a note ... Many thanks to Eleanor Cappon Bowman 35 Schooner St. Apt. 115 Damariscotta, ME 04543 Erick Halpin -ho considerate Zu clorma Car handresser 11/17 5 hankment at have this wheneve use Cottee C? nost -Sancuis cotta 04040-461021 MAU De per theen amarca n al a El ann Coupen ME 04543 ulia. SO. MAINE PROC 2 AUG 2022 PM 2 041 **ELEANOR A. CAPPON** 3538 35 SCHOONER ST APT 115 DAMARISCOTTA, ME 04543 52-183/112 CHECK ARMOR Pay to the Order of _____ Polece Deportment \$ 100 no/200 Damaniscotta REVER / US. 1 n Dollars Photo Safe Deposit® -National Bank 800.564.3195 · TheFirst.com ana Q. Egno Memo. 011201830 540 7619 31 03538 and Cla First National Bank, Damariscotta, Maine



Town of Damariscotta

Administrative Offices 21 School Street Damariscotta, Maine 04543 Telephone – 207-563-5168 Fax – 207-563-6862 Office Hours Mon, Tues, Thurs 7:30 am – 5:00 pm Wed. 1pm – 5:00 pm Fri. Closed

Town Manager's Report

August 13, 2022

Capital Project Updates

- Chruch St/Castner Creek Crossing Applied for funding from the Island Institute to assist with the additional data collection. I have not heard back as of today and will request an update this week.
- Parking Lot Project
 - a) We are still waiting to hear from FEMA about our reasoning for modified designs, although it is possible that FEMA has already indicated there may be no options to deviate from what they are requiring.
 - b) EDA has provided us with an update and an opportunity to revise our scope of work. This is in an effort to allow the project to continue while FEMA continues to review the designs we have proposed.
 - c) We held a project meeting last week and discussed removing the construction of the flood wall from the revised scope of work that will be submitted. We should continue to design this wall as part of this project and find ways to work with FEMA in identifying a successful resiliency measure. By removing the construction, we should be able to move forward with the storm drainage, parking lot, and park improvements as originally outlined. Our engineers and MCOG staff will be assisting in revising project numbers and updating the scope of work for EDA. We anticipate submitting the revised scope by August 24th.

• Miles St Causeway

Estimated timeline:

- 7-29 Revised Plans to Be Provided to MaineHealth Dir of Operations and Town Manager for review.
- 8-5 Notify Selected Contractors that the Town is Accepting Bids & Provide Town with Notice to Place in Local Papers
- 8-26 Bids Due Provide Tabulation to Town (And Miles)
- 8-30 Contact Andy to Review Bid Results & Provide Recommendations
- 9-7 Bid Results will be reviewed by the Select Board

• Belvedere/Egypt Rd Paving

Engineers conducted one last review of the culverts at the end of last week and the bids should be advertised next week. We will look to schedule work outside of the bid scope this CY, prior to any paving work.

• Hodgdon St

No updates on the Hodgdon St project.

FY 23 Tax Commitment

Included in your packet is the draft commitment. We are just finalizing the school numbers and will provide an updated commitment sheet for the meeting. The summary of changes is also included for your review. You'll see the town gained over \$3 million in taxable value which is a 0.9% increase. The net municipal appropriation increase is \$334,123 or 13.97% which includes over \$100k in additional revenue sharing. The county taxes increased by 10.8%, over \$50k while education costs rose only 0.65% or \$20k. The captured value of the TIF district is at \$736,200 and will bring in nearly \$12,000 with the projected mil rate. You will see the proposed mil rate increase of \$0.80 which is a 5.03% increase. With no further adjustments, the FY 23 mil rate would be set at \$16.70 per \$1,000 of assessed value. A home with an assessed value of \$200,000 would pay \$3,340 in taxes this year.

Office Assistant

Interviews for the office assistant position begin Monday. This PT position will allow the FT staff to better focus on concentrated tasks as well as provide relief when any FT staff are out for vacation or extended periods. We will need to rearrange the office to fit the 3rd desk, but I understand that has been done before and Cheryl probably placed tape on the floor so we'd know where to move everything back to.

Public Works

Hugh and Dale are continuing to do some roadside clearing as they worked along Egypt and Branch Rds this past week. Trash and bathroom cleaning consume at least a half hour each morning of the work day, sometimes upwards of 2 hours. In the last couple of weeks, they have also been able to assist with a few cemetery plot needs, street sweeping through Main St, and general maintenance at the garage. There were numerous citizen complaints that were either followed up or completed, which includes assisting with cleaning up a cement truck spill on Biscay and Main St.

We have been reviewing culvert replacement needs on Keene Woods Rd, Egypt Rd, and Belvedere Rd. On a tour to identify the culverts to replace, it became clear that we need to come up with routine to clean/flush culverts annually, inventory and document current culverts, and make some improvements prior to winter to reduce ice buildup on certain road sections. This will require us to rent equipment or contract the task out, which we have not yet decided.

We will be looking to create a routine maintenance plan this year that will better predict what we are capable of doing with the resource provided and what tasks need to be subbed out. We will have this completed in anticipation of next budget year as, from what I have seen, we do not currently have the resources to complete all the necessary routine work.

| . <i>1</i> | | | | | IVISION USE | |
|--|-------------------|--------------------------|-----------------------------|-----------------------|--------------------|------------------------|
| BUREAU OF ALCOHOL | | | ERATIONS | License | | |
| DIVISION OF LIQUOR LI 8 STATE HOUSE STATIO | | | | Class: | | By: |
| 10 WATER STREET, HAI | LOWELL, ME | 04347 | | Deposit | Dater | By. |
| TEL: (207) 624-7220 FAX EMAIL INQUIRIES: MAIN | | | | | | |
| | | <u>AIII 2.007</u> | | Amt. De | • | |
| | | | | Cash Ck | c Mo: | |
| NEW application: \Box Y | es ∐ No | PRE | SENT LICENS | E EXPIR | ES | 2 |
| INDICATE TYPE OF PRI | VILEGE: 🗆 N | MALT DVINOUS | S □ SPIRIT | UOUS | | |
| | | INDICATE TY | PE OF LICENS | SE: | | |
| RESTAURANT (Class | I,II,III,IV) | RESTAURANT/LO | UNGE (Class X | (I) | CLASS A LC | OUNGE (Class X) |
| HOTEL (Class I, II, III, IV | /) 🗆 | HOTEL, FOOD OPT | FIONAL (Class | I-A) | BED & BRE | AKFAST (Class V) |
| CLUB w/o Catering (Cla | ss V) | CLUB with CATER | ING (Class I) | | □ GOLF COUR | RSE (Class I,II,III,IV |
| \Box TAVERN (Class IV) | | QUALIFIED CATE | | | | |
| |] | REFER TO PAGE 3 | FOR FEE SCH | EDULE | | |
| Corporation Name: | ALL | QUESTIONS MUST | Business Nam | | | |
| Plan B Restaurant Hole | dings | | Schoon | | | |
| APPLICANT(S) –(Sole Prop Scott Folsom | | DOB: /02/1958 | Physical Loca 47 Main St | | | |
| | | DOB: | City/Town Damarisco | otta | State Maine | Zip Code 04543 |
| Address | | | Mailing Addre | | | |
| 74 notch rd | 5 Mar | | po box 147 | 73 | | |
| City/Town - | State Maine | Zip Code 04847 | City/Town Damarisco | tto | State Maine | Zip Code 04543 |
| Hope Telephone Number | | umber | Business Tele | | | Fax Number |
| 207-380-5873 | Γάλ Ιν | uniter | 207-563-74 | - | noei | Tax Trumber |
| Federal I.D. # | | | Seller Certific | | | |
| 01-0522019 | | | or Sales Tax # | <i>t</i> : | | |
| Email Address: Please Print Sfolsor | n58@gn | nail.com | Website: schoonerla | andingm | aine.com | |
| If business is NEW or under | anu ann arch in t | ndianta startina data | À 11 | (γ) | | |
| Requested inspection date: _ | | | | | | |
| 1. If premise is a Hotel or Be | | | | | | |
| 2. State amount of gross inco | | | | | | |
| | | | | | | JOR \$ |
| 3. Is applicant a corporation, If Yes, please complete the C | | | | ZES 🔳 o are licens | | |
| 4. Do you own or have any ir If yes, please list License Nu | | | | ☑ No Liquor Lice | | |
| License # Name | e of Business | (Us | se an additional s | heet(s) if n | necessary.) | |
| | | | | | | |
| Physical Location | City / Town | | | | | |

| 5. Do you permit dancing or entertainment on the licensed pre | mises? YES 🔳 NO 🗆 | |
|---|-------------------|--|
| 6. If manager is to be employed, give name: | | |
| 7. Business records are located at: On premise | | |
| 8. Is/are applicants(s) citizens of the United States? | YES 🖬 NO 🗆 | |
| 9. Is/are applicant(s) residents of the State of Maine? | YES 🖬 NO 🗆 | |

10. List name, date of birth, and place of birth for all applicants, managers, and bar managers. Give maiden name, if married: Use a separate sheet of paper if necessary.

| Name in Full (Print Clearly) | DOB | Place of Birth |
|---|-------------|----------------|
| Scott Folsom | 01/02/1958 | Lewiston Maine |
| | | |
| | | |
| Residence address on all of the above for previous 5 years (Limit answer to c | ity & state | |
| 74 Notch Rd Hope Maine | 04847 | |
| | | |
| | | |
| | | 1 |
| | | |

| 11. Has/have applicant(s) or manager e | ver been convicted of any | violation of the law, other then minor tran | ffic violations, |
|--|---------------------------|---|------------------|
| of any State of the United States? | YES 🗆 NO 🔳 | | |
| Name: | | Date of Conviction: | |

| Offense: | Location: | |
|----------|-----------|--|
| | Booution | |

| Disposition: | (use additional sheet(s) if necessary) |
|--------------|--|
| | (|

| 12. | Will any | law enforc | ement official | benefit | financially | either | directly of | or indirectly | in your | license, | if issued? |
|-----|----------|------------|----------------|---------|-------------|--------|-------------|---------------|---------|----------|------------|
| | Yes 🗆 | No 🔳 | If Yes, give | name: | | | | | | | |

13. Has/have applicant(s) formerly held a Maine liquor license? YES 🔳 NO 🗆

- 14. Does/do applicant(s) own the premises? Yes 🔳 No 🗌 If No give name and address of owner: _
- 15. Describe in detail the premises to be licensed: (**On Premise Diagram Required**) Restaurant and accompanying decks see diagram
- 16. Does/do applicant(s) have all the necessary permits required by the State Department of Human Services? YES NO Applied for:
- 17. What is the distance from the premises to the **NEAREST** school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel? ^{1/2} mile

Which of the above is nearest? church

18. Have you received any assistance financially or otherwise (including any mortgages) from any source other than yourself in the establishment of your business? YES ■ NO □

If YES, give details: The First NA Mortgage

The Division of Liquor Licensing & Enforcement is hereby authorized to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also such books, records and returns during the year in which any liquor license is in effect.

NOTE: "I understand that false statements made on this form are punishable by law. Knowingly supplying false information on this form is a Class D offense under the Criminal Code, punishable by confinement of up to one year or by monetary fine of up to \$2,000 or both."

| Dated at: | on | | , 20 | |
|-----------|--|---------------------|----------------------------|----------|
| | Town/City, State | Date | | |
| | Please sign in blue in | « < | 2 | |
| Signature | of Applicant or Corporate Officer(s) | Signature of Ap | plicant or Corporate Offic | cer(s) |
| | | Scou | FOLSOM | |
| | Print Name | | Print Name | <u>.</u> |
| | FEE SCHEDUL | E | | |
| FILING F | EE: (must be included on all applications) | | \$ | 10.00 |
| | | | ¢ | 000.00 |
| Class I | Spirituous, Vinous and Malt CLASS I: Airlines; Civic Auditoriums; Class A Restaurar | | | 900.00 |
| | Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoo OTB. | | | |
| Class I-A | Spirituous, Vinous and Malt, Optional Food (Hotels Only) CLASS I-A: Hotels only that do not serve three meals a d | | \$1 | 1,100.00 |
| Class II | Spirituous Only | | \$ | 550.00 |
| | CLASS II: Airlines; Civic Auditoriums; Class A Restaura Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs; Indoor | | | |
| Class III | Vinous Only | | \$ | 220.00 |
| | CLASS III: Airlines; Civic Auditoriums; Class A Restau | | | |
| | Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs Vessels; Pool Halls; and Bed and Breakfasts. | , maoor remns ch | uos, Restaurants, | |
| Class IV | Malt Liquor Only | | \$ | 220.00 |
| | CLASS IV: Airlines; Civic Auditoriums; Class A Restau | ants; Clubs with ca | atering privileges; | |
| | Dining Cars; Golf Clubs; Hotels; Indoor Ice Skating Clubs Taverns; Pool Halls; and Bed and Breakfasts. | ; Indoor Tennis Cl | ubs; Restaurants; | |
| | | | | |
| Class V | Spirituous, Vinous and Malt (Clubs without Catering, Bed CLASS V: Clubs without catering privileges. | & Breakfasts) | \$ | 495.00 |
| Class X | Spirituous, Vinous and Malt – Class A Lounge CLASS X: Class A Lounge | | \$2 | 2,200.00 |
| Class XI | Spirituous, Vinous and Malt – Restaurant Lounge | | \$1 | ,500.00 |
| | CLASS XI: Restaurant/Lounge; and OTB. | | | |

UNORGANIZED TERRITORIES \$10.00 filing fee shall be paid directly to County Treasurer. All applicants in unorganized territories shall submit along with their application evidence of payment to the County Treasurer. All applications for NEW or RENEWAL liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places for approval and signatures for liquor licenses prior to submitting them to the bureau.

All fees must accompany application, make check payable to the Treasurer, State of Maine.

This application must be completed and signed by the Town or City and mailed to:
Bureau of Alcoholic Beverages and Lottery Operations
Division of Liquor Licensing and Enforcement
8 State House Station, Augusta, ME 04333-0008.
Payments by check subject to penalty provided by Title 28A, MRS, Section 3-B.

TO STATE OF MAINE MUNICIPAL OFFICERS & COUNTY COMMISSIONERS:

Hereby certify that we have complied with Section 653 of Title 28-A Maine Revised Statutes and hereby approve said application.

| Dated at: | Dam | anscotta | | Maine | Lincoln | | | |
|-----------|--------------|-------------------|--------------------|-----------|------------------|--------|---------|---------|
| On: | | City/Town Date | | | (County) | | BOSSIGN | |
| The unde | rsigned beir | ng: 💋 | Municipal Officers | 🗆 Co | unty Commissione | rs | of the | |
| □City | Town | \Box Plantation | □ Unincorporated | Place of: | Daman | scotta | | , Maine |
| | | | | | | | | |
| | | | | | | | | |
| | | | | | | | | |
| | | | THIC ADDOU | TEVDIDI | SIN CODAVE | | | |

THIS APPROVAL EXPIRES IN 60 DAYS

NOTICE - SPECIAL ATTENTION

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new on-premises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms. [1993, c. 730, §27 (AMD).]

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located. [1995, c. 140, §4 (AMD).]

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application. [2003, c. 213, S1 (AMD).]

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant. [1995, c. 140, §5 (NEW).][2003, c. 213, §1 (AMD) .]

2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime; [1987, c.45, Pt. A, §4 (NEW).]

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control; [1987, c. 45, Pt. A, §4 (NEW).]

C. Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner; [1993, c. 730, §27 (AMD).]

D. Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises; [1989, c. 592, \$3 (AMD).]

E. A violation of any provision of this Title; [2009, c. 81, \$1 (AMD).]

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and [2009, c. 81, \$2 (AMD).]

G. After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages. [2009, c. 81, §3 (NEW).]

[2009, c. 81, §§1-3 (AMD) .]

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. [1993, c. 730, §27 (RP).]

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause. [1993, c.730, \$27(AMD).]

[1995,c.140,\$6(AMD).]

4. No license to person who moved to obtain a license. [1987, c. 342, \$32 (RP) .]

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

[1995, c. 140, §7 (AMD); 1999, c. 547, Pt. B, §78 (AMD); 1999, c. 547, Pt. B, §80 (AFF) .]

Please be sure to include the following with your application:

Completed the application and sign the form.

Signed check with correct license fee and filing fee.

Your local City or Towns signature(s) are on the forms.

Be sure to include your ROOM, FOOD and LIQUOR gross income for the year (if applicable).

Enclose diagram for all businesses, auxiliary locations, extended decks and storage areas.

Complete the Corporate Information sheet for all ownerships except sole proprietorships.

If you have any questions regarding your application, please contact us at (207) 624-7220.

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing & Enforcement 8 State House Station, Augusta, ME 04333-0008 10 Water Street, Hallowell, ME 04347 Tel: (207) 624-7220 Fax: (207) 287-3434 Email Inquiries: <u>MaineLiquor@maine.gov</u>

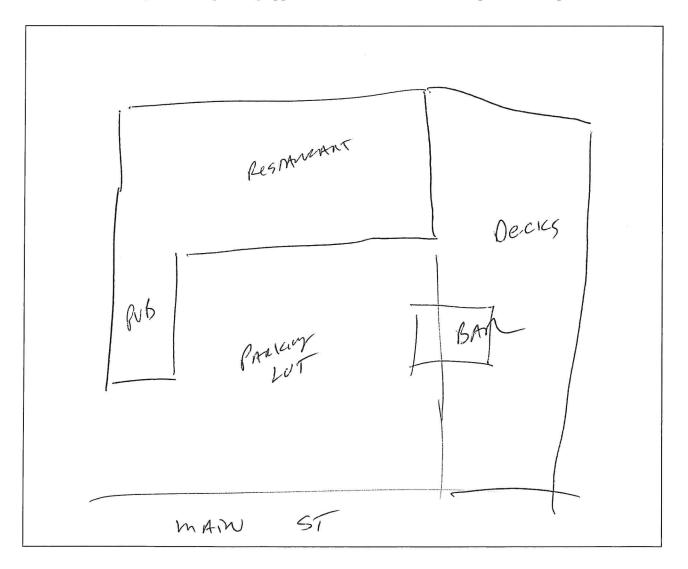
| DIVISION | USE | ONL | Y |
|----------|-----|-----|---|
|----------|-----|-----|---|

- □ Approved
- □ Not Approved
- BY:

ON PREMISE DIAGRAM

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas of your diagram including entrances, office area, kitchen, storage areas, dining rooms, lounges, function rooms, restrooms, decks and all areas that you are requesting approval from the Division for liquor consumption.





| Division of Alcoholic Beverages and Lottery |
|--|
| Operations |
| Division of Liquor Licensing and Enforcement |

Corporate Information Required for Business Entities Who Are Licensees

| For Office Use Only: | : |
|----------------------|---|
| License #: | |
| SOS Checked: | |
| 100% Yes 🗆 No 🗆 |] |

Questions 1 to 4 must match information on file with the Maine Secretary of State's office. If you have questions regarding this information, please call the Secretary of State's office at (207) 624-7752.

Please clearly complete this form in its entirety.

| 1. | Exact legal name: | Plan B Restaurar | nt Holdings | | |
|----|---------------------|---------------------|-------------|--------------------------------|----|
| 2. | Doing Business As | s, if any: Schoon | er Landing | | |
| 3. | Date of filing with | Secretary of State: | 11/1998 | State in which you are formed: | ME |
| | | | | | |

4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:

5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors and list the percentage ownership: (attach additional sheets as needed)

| NAME | ADDRESS (5 YEARS) | Date of Birth | TITLE | Ownership % |
|--------------|------------------------|------------------|-----------|----------------|
| Scott Folsom | 74 Notch Rd Hope Maine | 01/02/ 1958 | president | 100 |
| | | | | |
| | | | | |
| | | | | |

(Stock ownership in non-publicly traded companies must add up to 100%.)

6. If Co-Op # of members: ______ (list primary officers in the above boxes)

7. Is any principal person involved with the entity a law enforcement official?

| Yes | 🗌 No 🛛 | If Yes, Name: | Agency: |
|-----|--------|---------------|---------|
|-----|--------|---------------|---------|

8. Has any principal person involved in the entity ever been convicted of any violation of the law, other than minor traffic violations, in the United States?

Yes 🗌 No 🔳

9. If Yes to Question 8, please complete the following: (attached additional sheets as needed)

| Name: |
|---|
| Date of Conviction: |
| Offense: |
| Location of Conviction: |
| Disposition: |
| |
| Signature: |
| Signature of Duly Authorized Person Date Date |
| Print Name of Duly Authorized Person |

Submit Completed Forms to:

Bureau of Alcoholic Beverages Division of Liquor Licensing and Enforcement 8 State House Station, Augusta, Me 04333-0008 (Regular address) 10 Water Street, Hallowell, ME 04347 (Overnight address) Telephone Inquiries: (207) 624-7220 Fax: (207) 287-3434 Email Inquiries: <u>MaineLiquor@Maine.gov</u>



Town of Damariscotta

Administrative Offices 21 School Street Damariscotta, Maine 04543 Telephone – 207-563-5168 Fax – 207-563-6862

Office Hours Mon, Tues, Thurs 7:30 am – 5:00 pm Wed. 1pm – 5:00 pm Fri. Closed

August 11, 2022

Department of Public Safety Bureau of Liquor Enforcement Licensing Division 164 State House Station Augusta, ME 04333-0164

Re: Schooner Landing Restaurant

To Whom it May Concern;

The Damariscotta Select Board is scheduled to meet to act on the renewal application for Liquor License for Schooner Landing, located at 47 Main Street in Damariscotta at their August 17, 2022 meeting. The business' current license expires on or about August 16, 2022 and due to a change in policy at the municipality, all liquor license application must now go before the Select Board. It is expected that the renewal application will be approved & signed at that August 17, 2022 meeting and is conditionally authorized to proceed with continuing to serve alcohol as directed under their current license.

Please do not hesitate to contact us with any questions or concerns regarding this matter.

Sincerely;

Rebecca J. Bartolotta Town Clerk Town of Damariscotta

Cc: S. Folsom file

Damaríscotta Políce Department Chief Jason Warlick



21 School Street Damaríscotta, Maíne 04543 (207)563-1909 (207) 563-3200 fax (207) 563-8986 email: jwarlick@damaríscottame.com

TOGETHER WE MAKE A DIFFERENCE

August 11, 2022

Board of Selectman Town of Damariscotta 21 School Street Damariscotta, Maine 04543

Re: Schooner Landing

To the Board of Selectman:

As requested, I had my staff research our records for any police complaints or contacts involving Schooner Landing located at 47 Main Street. From Augusta 1, 2021 through August 10, 2022 this department has responded to that location as follows (See Attached Information):

2 9-1-1 checks
1 Animal complaint
1 Medical Emergency
2 Motor vehicle accidents
1 Motor Vehicle Stop
1 Police information
1 found/lost property
1 suspicious activity

To our knowledge, none of these calls involved the serving of alcohol at Schooner Landing. Please do not hesitate to contact me if you have further concerns or questions regarding this information.

Sincerely.

Chief Jason Warlick Damariscotta Police Department

Lincoln County Sheriff's Office Site Analysis 08/01/2021 to 08/11/2022 (0000 - 2359 only) Jurisdiction: Damariscotta (200) Site(s): 35

Page: Printed: 08/11/2022 ц

| Totals > | Sub Total > | SUSPICIOUS ACTIVITY | FOUND/LOST PROPERTY | POLICE INFORMATION | MOTOR VEHICLE STOP | MOTOR VEHICLE ACCIDENT | MEDICAL EMERGENCY | ANIMAL COMPLAINT | 9-1-1 CHECK | Reason | SCHOONER LANDING |
|-----------------|-------------|---------------------|---------------------|--------------------|--------------------|------------------------|-------------------|------------------|-------------|------------|------------------|
| Calls 10 | 10 | دم | ц | Ч | Ч | 2 | ы | щ | N | Calls | |
| Unfounded 1 | 1 | 0 | 0 | 0 | فسؤ | 0 | 0 | 0 | 0 | Unfounded | |
| Incidents 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Incidents | |
| Accidents 1 | г | 0 | 0 | 0 | 0 | щ | 0 | 0 | 0 | Accidents | |
| Arrests 2 | 2 | 1 | 0 | ن ــــ | 0 | 0 | 0 | 0 | 0 | Arrests | |
| Interviews 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Interviews | |
| EMS | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | EMS | |
| Fire 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | Fire | |



STATE OF MAINE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

Application for an On-Premises License

All Questions Must Be Answered Completely. Please print legibly.

| Divi | ision Use | Only | |
|----------------|-----------|------|--|
| License No: | | | |
| Class: | By: | | |
| Deposit Date: | | | |
| Amt. Deposited | : | | |
| Payment Type: | | | |
| OK with SOS: | Yes 🗆 | No 🗆 | |

Section I: Licensee/Applicant(s) Information; Type of License and Status

| Legal Business Entity Applicant Name (corporation, LLC): | Business Name (D/B/A): |
|--|--|
| Joe Lane Lobsterman, LLC | The Lobster Haul |
| Individual or Sole Proprietor Applicant Name(s): | Physical Location: |
| Isabella Nelson | Physical Location: 115 Elm Street Damaviscotter, Mt Mailing address, if different: |
| Individual or Sole Proprietor Applicant Name(s): | Mailing address, if different: |
| ζ. | POBOX 324 Damaniscotla, ME 04543 |
| Mailing address, if different from DBA address: | Email Address: |
| | thelobsterhaul@amail.com |
| Telephone # Fax #: NIA | Helobsterhaul@gmail.com Business Telephone # Fax #: NIA |
| 207-650-2337 | 207-682-0110 |
| Federal Tax Identification Number: | Maine Seller Certificate # or Sales Tax #: |
| 82-0965621 | 1184443 |
| Retail Beverage Alcohol Dealers Permit: | Website address: |
| RES-2017-10131 | WWW. thelobsterhaul.com |
| 1. New license or renewal of existing license? \Box N | Iew Expected Start date: |
| | |

A Renewal Expiration Date: 09/37/22

2. The dollar amount of gross income for the licensure period that will end on the expiration date above:

207, 199.06 Beer, Wine or Spirits: 9988.50 Guest Rooms: N/AFood:

3. Please indicate the type of alcoholic beverage to be sold: (check all that apply)

Malt Liquor (beer) D Wine D Spirits

4. Indicate the type of license applying for: (choose only one)

| Ø | Restaurant (Class I, II, III, IV) | | Class (Class | A Restaurant/Lounge XI) | | Class (Class | A Lounge X) | |
|--|---|------------|-----------------|----------------------------|------------------|-----------------|-------------------|--|
| | Hotel (Class I, II, III, IV) | | Hotel (Class | – Food Optional I-A) | | Bed & (Class | t Breakfast V) | |
| | Golf Course (included optic (Class I, II, III, IV) | onal licer | ises, plea | se check if apply) | Auxiliary | | Mobile Cart | |
| | Tavern (Class IV) | | | Other: | | | | |
| | Qualified Caterer | | | Self-Sponsored Even | ts (Qualified Ca | aterers (| Only) | |
| | Refer | to Section | on V for t | he License Fee Schedule of | <u>n page 9</u> | | | |
| | | | | | | | | |
| Business records are located at the following address: | | | | | | | | |
| _115 | 115 Elm Street Damaniscotta, ME 04543 | | | | | | | |

| 6. | Is the licensee/applicant(s) citizens of the United States? | Ø | Yes | | No |
|----|--|-----|-----|---|----|
| 7 | | e-1 | V | _ | N |
| 1. | Is the licensee/applicant(s) a resident of the State of Maine? | | Yes | | No |

NOTE: Applicants that are not citizens of the United States are required to file for the license as a business entity.

8. Is licensee/applicant(s) a business entity like a corporation or limited liability company?

| A | Yes | | No | If Yes, complete Section | VII at the end of this a | pplication |
|---|-----|--|----|--------------------------|--------------------------|------------|
|---|-----|--|----|--------------------------|--------------------------|------------|

- 9. For a licensee/applicant who is a business entity as noted in Section I, does any officer, director, member, manager, shareholder or partner have in any way an interest, directly or indirectly, in their capacity in any other business entity which is a holder of a wholesaler license granted by the State of Maine?
 - \Box Yes \Box No
 - $\sqrt{2}$ Not applicable licensee/applicant(s) is a sole proprietor

5.

10. Is the licensee or applicant for a license receiving, directly or indirectly, any money, credit, thing of value, endorsement of commercial paper, guarantee of credit or financial assistance of any sort from any person or entity within or without the State, if the person or entity is engaged, directly or indirectly, in the manufacture, distribution, wholesale sale, storage or transportation of liquor.

| | Yes | Ø | No | | | | |
|--------|-----------|--------|------------|------|-----------|------|------|
| If yes | s, please | provid | e details: | | ····· | | |

11. Do you own or have any interest in any another Maine Liquor License?

If yes, please list license number, business name, and complete physical location address: (attach additional pages as needed using the same format)

| Name of Business | License Number | Complete Physical Address |
|------------------|----------------|---------------------------|
| | | |
| | | |
| | | |
| | | |

12. List name, date of birth, place of birth for all applicants including any manager(s) employed by the licensee/applicant. Provide maiden name, if married. (attach additional pages as needed using the same format)

| Full Name | | DOB | Place of Birth | |
|---|---|------------|------------------|--|
| Isabella Neison | | 05/15/1988 | Damaniscotta, mt | |
| | | | | |
| | | | | |
| | | | | |
| Residence address on all the above for prev | ious 5 years | | | |
| Name Isabella Nerson | Address: 115 Elm St - Damanisco Ha, me 243 Biscay Rel Damanisco Ha, mE | | | |
| Name | Address: | 1 | | |
| Name | Address: | | | |
| Name | Address: | | | |

| 13. Will any law enforcement officer directly benefit finar | ncially from this license, if issued? |
|---|--|
| 🗆 Yes 🖳 No | |
| If Yes , provide name of law enforcement officer as | nd department where employed: |
| 14. Has the licensee/applicant(s) ever been convicted of ar the United States? □ Yes ∠ No | ny violation of the liquor laws in Maine or any State of |
| If Yes, please provide the following information a format. | and attach additional pages as needed using the same |
| Name: | Date of Conviction: |
| Offense: | Location: |
| Disposition: | |
| 15. Has the licensee/applicant(s) ever been convicted of violations, in Maine or any State of the United States?If Yes, please provide the following information a format. | |
| Name: | Date of Conviction: |
| Offense: | Location: |
| Disposition: | |
| 16. Has the licensee/applicant(s) formerly held a Maine liq | uor license? 🖄 Yes 🗆 No |
| 17. Does the licensee/applicant(s) own the premises? | \Box Yes $\widetilde{\Box}$ No |
| If No, please provide the name and address of the c | owner: |
| Valerie Seibel PO Box 5 | 80 Damaniscotta, me 04543 |

- 18. If you are applying for a liquor license for a Hotel or Bed & Breakfast, please provide the number of guest rooms available: ______
- 19. Please describe in detail the area(s) within the premises to be licensed. This description is in addition to the diagram in Section VI. (Use additional pages as needed)

Counter service restaurant - serving family friendly fare + beer/wine/soft drinks.

20. What is the distance from the premises to the <u>nearest</u> school, school dormitory, church, chapel or parish house, measured from the main entrance of the premises to the main entrance of the school, school dormitory, church, chapel or parish house by the ordinary course of travel?

Name: Damaniscotta Baptist Church Distance: 5-mile 496 feet

Section II: Signature of Applicant(s)

By signing this application, the licensee/applicant understands that false statements made on this application are punishable by law. Knowingly supplying false information on this application is a Class D Offense under Maine's Criminal Code, punishable by confinement of up to one year, or by monetary fine of up to \$2,000 or by both.

Please sign and date in blue ink.

Dated: 08/11/22

Oabella auson

Signature of Duly Authorized Person

Signature of Duly Authorized Person

Isabella Nelson

Printed Name Duly Authorized Person

Printed Name of Duly Authorized Person

Section III: For use by Municipal Officers and County Commissioners only

The undersigned hereby certifies that we have complied with the process outlined in 28-A M.R.S. §653 and approve this on-premises liquor license application.

| Dated: | | |
|--|--|--------|
| Who is approving this application? | Municipal Officers of Damariscoffa | |
| | County Commissioners of | County |
| records of Local Opti be licensed by the Bu | Aunicipal Officers or County Commissione on Votes have been verified that allows this type of estaor ireau for the type of alcohol to be sold for the appropriate of his box to indicate this verification was completed. | |

| Printed Name and Title | | | |
|------------------------|--|--|--|
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |
| | | | |

This Application will Expire 60 Days from the date of Municipal or County Approval unless submitted to the Bureau

Included below is the section of Maine's liquor laws regarding the approval process by the municipalities or the county commissioners. This is provided as a courtesy only and may not reflect the law in effect at the time of application. Please see <u>http://www.mainelegislature.org/legis/statutes/28-A/title28-Asec653.html</u>

§653. Hearings; bureau review; appeal

1. Hearings. The municipal officers or, in the case of unincorporated places, the county commissioners of the county in which the unincorporated place is located, may hold a public hearing for the consideration of applications for new onpremises licenses and applications for transfer of location of existing on-premises licenses. The municipal officers or county commissioners may hold a public hearing for the consideration of requests for renewal of licenses, except that when an applicant has held a license for the prior 5 years and a complaint has not been filed against the applicant within that time, the applicant may request a waiver of the hearing.

A. The bureau shall prepare and supply application forms.

B. The municipal officers or the county commissioners, as the case may be, shall provide public notice of any hearing held under this section by causing a notice, at the applicant's prepaid expense, stating the name and place of hearing, to appear on at least 3 consecutive days before the date of hearing in a daily newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located or one week before the date of the hearing in a weekly newspaper having general circulation in the municipality where the premises are located.

C. If the municipal officers or the county commissioners, as the case may be, fail to take final action on an application for a new on-premises license or transfer of the location of an existing on-premises license within 60 days of the filing of an application, the application is deemed approved and ready for action by the bureau. For purposes of this paragraph, the date of filing of the application is the date the application is received by the municipal officers or county commissioners. This paragraph applies to all applications pending before municipal officers or county commissioners as of the effective date of this paragraph as well as all applications filed on or after the effective date of this paragraph. This paragraph applies to an existing on-premises license that has been extended pending renewal. The municipal officers or the county commissioners shall take final action on an on-premises license that has been extended pending renewal within 120 days of the filing of the application.

D. If an application is approved by the municipal officers or the county commissioners but the bureau finds, after inspection of the premises and the records of the applicant, that the applicant does not qualify for the class of license applied for, the bureau shall notify the applicant of that fact in writing. The bureau shall give the applicant 30 days to file an amended application for the appropriate class of license, accompanied by any additional license fee, with the municipal officers or county commissioners, as the case may be. If the applicant fails to file an amended application within 30 days, the original application must be denied by the bureau. The bureau shall notify the applicant in writing of its decision to deny the application including the reasons for the denial and the rights of appeal of the applicant.

2. Findings. In granting or denying an application, the municipal officers or the county commissioners shall indicate the reasons for their decision and provide a copy to the applicant. A license may be denied on one or more of the following grounds:

A. Conviction of the applicant of any Class A, Class B or Class C crime;

B. Noncompliance of the licensed premises or its use with any local zoning ordinance or other land use ordinance not directly related to liquor control;

C.Conditions of record such as waste disposal violations, health or safety violations or repeated parking or traffic violations on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises or other such conditions caused by persons patronizing or employed by the licensed premises that unreasonably disturb, interfere with or affect the ability of persons or businesses residing or located in the vicinity of the licensed premises to use their property in a reasonable manner;

D.Repeated incidents of record of breaches of the peace, disorderly conduct, vandalism or other violations of law on or in the vicinity of the licensed premises and caused by persons patronizing or employed by the licensed premises;

D-1. Failure to obtain, or comply with the provisions of, a permit for music, dancing or entertainment required by a municipality or, in the case of an unincorporated place, the county commissioners;

E.A violation of any provision of this Title;

F. A determination by the municipal officers or county commissioners that the purpose of the application is to circumvent the provisions of section 601; and

G.After September 1, 2010, server training, in a program certified by the bureau and required by local ordinance, has not been completed by individuals who serve alcoholic beverages.

3. Appeal to bureau. Any applicant aggrieved by the decision of the municipal officers or county commissioners under this section may appeal to the bureau within 15 days of the receipt of the written decision of the municipal officers or county commissioners. The bureau shall hold a public hearing in the city, town or unincorporated place where the premises are situated. In acting on such an appeal, the bureau may consider all licensure requirements and findings referred to in subsection 2.

A. Repealed

B. If the decision appealed from is an application denial, the bureau may issue the license only if it finds by clear and convincing evidence that the decision was without justifiable cause.

4. Repealed

5. Appeal to District Court. Any person or governmental entity aggrieved by a bureau decision under this section may appeal the decision to the District Court within 30 days of receipt of the written decision of the bureau.

An applicant who files an appeal or who has an appeal pending shall pay the annual license fee the applicant would otherwise pay. Upon resolution of the appeal, if an applicant's license renewal is denied, the bureau shall refund the applicant the prorated amount of the unused license fee.

Section IV: Terms and Conditions of Licensure as an Establishment that sells liquor for on-premises consumption in Maine

- The licensee/applicant(s) agrees to be bound by and comply with the laws, rules and instructions promulgated by the Bureau.
- The licensee/applicant(s) agrees to maintain accurate records related to an on-premise license as required by the law, rules and instructions promulgated or issued by the Bureau if a license is issued as a result of this application.
 - The licensee/applicant(s) authorizes the Bureau to obtain and examine all books, records and tax returns pertaining to the business, for which this liquor license is requested, and also any books, records and returns during the year in which any liquor license is in effect.
- Any change in the licensee's/applicant's licensed premises as defined in this application must be approved by the Bureau in advance.
- All new applicants must apply to the Alcohol and Tobacco Tax and Trade Bureau (TTB) for its <u>Retail Beverage Alcohol Dealers</u> permit. See the TTB's website at <u>https://www.ttb.gov/nrc/retail-beverage-alcohol-dealers</u> for more information.

Section V: Fee Schedule

<u>Filing fee required</u>. In addition to the license fees listed below, a filing fee of \$10.00 must be <u>included</u> with all applications.

<u>Please note:</u> For Licensees/Applicants in unorganized territories in Maine, the \$10.00 filing fee must be paid directly to County Treasurer. All applications received by the Bureau from licensees/applicants in unorganized territories must submit proof of payment was made to the County Treasurer together with the application.

| Class of License | Type of liquor/Establishments included | Fee |
|------------------------------|---|------------|
| | For the sale of liquor (malt liquor, wine and spirits) ludes: Airlines; Civic Auditoriums; Class A Restaurants: Clubs w Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Cl | |
| Class I-A This class incl | For the sale of liquor (malt liquor, wine and spirits) ludes only hotels that do not serve three meals a day. | \$1,100.00 |
| | For the Sale of Spirits Only ludes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Cl | |
| Dining Cars; (| For the Sale of Wine Only cludes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clu ad Bed and Breakfasts. | |
| Dining Cars; C | For the Sale of Malt Liquor Only ludes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clu d Bed and Breakfasts. | |
| Dining Cars; (| For the Sale of Malt Liquor and Wine Only ludes: Airlines; Civic Auditoriums; Class A Restaurants; Clubs Golf Courses; Hotels; Indoor Ice-Skating Clubs; Indoor Tennis Clu d Bed and Breakfasts. | |
| Class V This class incl | For the sale of liquor (malt liquor, wine and spirits) udes only a Club without catering privileges. | \$ 495.00 |
| Class X This class incl | For the sale of liquor (malt liquor, wine and spirits) udes only a Class A Lounge | \$2,200.00 |
| Class XI This class incl | For the sale of liquor (malt liquor, wine and spirits) udes only a Restaurant Lounge | \$1,500.00 |

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing & Enforcement 8 State House Station, Augusta, ME 04333-0008 10 Water Street, Hallowell, ME 04347 (overnight) Tel: (207) 624-7220 Fax: (207) 287-3434 Email Inquiries: MaineLiquor@maine.gov

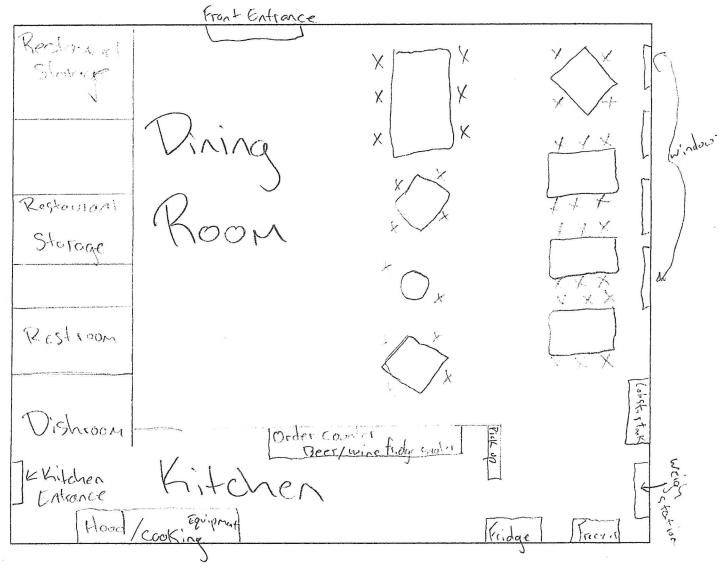


ON PREMISE DIAGRAM

(Facility Drawing/ Floor Plan)

In an effort to clearly define your license premise and the area that consumption and storage of liquor is allowed. The Division requires all applicants to submit a diagram of the premise to be licensed in addition to a completed license application.

Diagrams should be submitted on this form and should be as accurate as possible. Be sure to label the areas with the following: • Entrances • Office area • Kitchen • Storage Areas • Dining Rooms • Lounges • Function Rooms • Restrooms • Decks • All Inside and Outside areas that you are requesting approval.



On Premise Application Rev. 3/2019 Replace 12/2018

Section VII: Required Additional Information for a Licensee/Applicant for an On-Premises Liquor License Who are Legal Business Entities

Questions 1 to 4 of this part of the application must match information in Section I of the application above and match the information on file with the Maine Secretary of State's office. If you have questions regarding your legal entity name or DBA, please call the Secretary of State's office at (207) 624-7752.

All Questions Must Be Answered Completely. Please print legibly.

| 1. | Exact legal name: JOE Lane Lubster LLC | |
|----|---|--|
| 2. | Doing Business As, if any: The Lobster Haul | |

- 3. Date of filing with Secretary of State: 03/2017 State in which you are formed: ME
- 4. If not a Maine business entity, date on which you were authorized to transact business in the State of Maine:
- 5. List the name and addresses for previous 5 years, birth dates, titles of officers, directors, managers, members or partners and the percentage ownership any person listed: (attached additional pages as needed)

| | | Date of | | Percentage of |
|-----------------|---|----------|-------|------------------|
| Name | Address (5 Years) | | Title | Ownership |
| (sabella verson | Address (5 Years) 115Elm st. Demavisco Ha 243 Biscay Rd Damerisco Ita | 05/15/88 | Owner | 100 |
| | | | | |
| | | | | |
| | | | | |
| | | | | |
| | | | | |

(Ownership in non-publicly traded companies must add up to 100%.)



STATE OF MAINE DEPARTMENT OF ADMINISTRATIVE AND FINANCIAL SERVICES BUREAU OF ALCOHOLIC BEVERAGES AND LOTTERY OPERATIONS DIVISION OF LIQUOR LICENSING AND ENFORCEMENT

TELEPHONE: (207) 624-7220 FAX: (207) 287-3434 EMAIL INQUIRIES: <u>maineliquor@maine.gov</u>

Thank you for your interested in becoming a licensed establishment to sell and serve alcoholic beverages in Maine. To avoid any delay in the processing of your application and the subsequent issuance of your liquor license, please use the following checklist to assist you in completing the application. If you are renewing your license, this checklist is useful as well.

- Your application has been completed in its entirety and is legible. For a renewal, please submit your application 30 days prior to the expiration date of your liquor license.
- □ Your application is signed and dated by a duly authorized person.
- The application is signed and approved by the Town or City Municipal Officers or County Commissioners.
- The license fee submitted is for the correct fee for the license class for which you are applying and includes the \$10.00 filing fee.
 - The check must be made payable to "Treasurer, State of Maine"; both the license and filing fees can be submitted on one check.
 - □ If the licensee/applicant(s) is in an unorganized township, the application must be approved by the County Commissioners and the \$10.00 filing fee must be paid to them. Please be sure to include a copy of the receipt of payment with your application.
- For a renewal, the dollar amount of your gross income for food, liquor and guest rooms, if applicable must be completed see Section I.1
- A diagram of the facility to be licensed must accompany <u>all</u> applications whether for a new license or the renewal of an existing license
- □ If you are a registered business entity with the Maine Secretary of State's office like a corporation or a limited liability company, you must complete Section VII of the application. This does not need to be completed if you are a sole proprietor.
- Have you applied for other required licensing from other state and federal agencies? See attached list.

<u>Important</u> – all applications whether for a new license or to renew an existing license for an on-premises liquor licenses must contact their Municipal Officials or the County Commissioners in unincorporated places to have their application approved and signed prior to submitting it to the Bureau for further consideration.

The address to send your completed application to:

1. Mailing address:

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement 8 State House Station Augusta, ME 04333-0008

2. Courier/overnight address:

Bureau of Alcoholic Beverages and Lottery Operations Division of Liquor Licensing and Enforcement 19 Union Street, Suite 301-B Augusta, ME 04330

Damaríscotta Políce Department Chief Jason Warlick



21 School Street Damaríscotta, Maíne 04543 (207)563-1909 (207) 563-3200 fax (207) 563-8986 email: jwarlíck@damariscottame.com

TOGETHER WE MAKE A DIFFERENCE

August 11, 2022

Board of Selectman Town of Damariscotta 21 School Street Damariscotta, Maine 04543

Re: The Lobster Haul / Joe Lane Lobsterman, LLC.

To the Board of Selectman:

As requested, I had my staff research our records for any police complaints or contacts involving The Lobster Haul - Joe Lane Lobsterman, LLC located at 115 Elm St.

From August 1, 2021 to August 10, 202 the Damariscotta Police Department has responded to:

1 Animal Complaint

To our knowledge, none of these calls involved the serving of alcohol at The Lobster Haul.

Please do not hesitate to contact me if you have further concerns or questions regarding this information.

Sincerely,

Chief Jason Warlick Damariscotta Police Department

| Site(s): 389 | Jurisdiction: Damariscotta (200) | 08/01/2021 to 08/11/2022 (0000 - 2359 only) | Site Analysis | Lincoln County Sheriff's Office |
|--------------|----------------------------------|---|---------------------|---------------------------------|
| | | nly) | | D |
| | | | Printed : | |
| | | | Printed: 08/11/2022 | Page: |

Ч

| Totals > | Sub Total > | THE LOBSTER HAUL Reason ANIMAL COMPLAINT |
|-----------------|-------------|--|
| Calls 1 | 1 | Calls 1 |
| Unfounded 0 | 0 | Unfounded 0 |
| Incidents 0 | 0 | Incidents 0 |
| Accidents 0 | 0 | Accidents |
| Arrests 0 | 0 | Arrests 0 |
| Interviews 0 | 0 | Interviews 0 |
| EMS | 0 | O O |
| Fire 0 | 0 | Fire |

Municipal Quitclaim Deed without Covenants

| | SE PRESENTS THAT the Inhabitants | |
|----------------------------------|---|---------------------------|
| | , a body corporate and | |
| | County, State of Maine, for con | _ |
| | | |
| | ildings thereon, if any, located in | |
| | | County, State of |
| Maine, identified as follows: | | |
| (Note: the description below m | ust match the description contained in a | the lien certificate): |
| | on the Tax Maps of, prepared by | |
| and dated | , 20 on file in the Of, Maine. The Municipali | ffice of the Assessors at |
| | arcel of land through automatic fored | |
| | pality of | |
| | igned in its corporate name by,, its Municipal Office | |
| Witness our hands and seals this | day of | , 20 |
| | | THE MUNICIPALITY |
| Witness | | |

ACKNOWLEDGEMENT

STATE OF MAINE

| County, ss. Date: | |
|--|--------------------------|
| Then personally appeared before me the above-named | , |
| and | _Municipal Officers of |
| the Municipality of | _, and acknowledged the |
| foregoing to be their free act and deed in their said capacity and the | free act and deed of the |
| Inhabitants of said Municipality. | |
| Before me, | |

Notary Public/Attorney at Law

(Print Name)

My commission expires:

RE Account 1062 Detail as of 08/02/2022

08/13/2022 Page 1

Name: SLOCUM, JANE E Location: 18 BRANCH ROAD Map/Lot: 003-055-013 Acreage: 1

2013-1 Period Due:

Book Page: B1568P175

| Land: | 42,000 |
|-----------|---------|
| Building: | 129,600 |
| Exempt | 22,750 |
| Total: | 148,850 |

Ref1:

Mailing

Address: 18 BRANCH RD DAMARISCOTTA ME 04543

| Year | Date | Reference | РC | Principal | Interest | Costs | Total |
|------------------|-------------|-----------|----|-----------|----------|--------|-----------|
| 2022-1 L | * | | | 2,330.94 | 80.85 | 58.33 | 2,470.12 |
| 2021-1 L | * | | | 2,345.60 | 297.66 | 57.96 | 2,701.22 |
| 2020-1 L | * | | | 2,440.76 | 568.43 | 67.70 | 3,076.89 |
| 2019-1 L | * | | | 2,471.08 | 709.51 | 67.70 | 3,248.29 |
| 2018-1 L | * | | | 2,550.67 | 923.45 | 70.27 | 3,544.39 |
| 2017-1 L | * | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2016-1 L | * | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2015-1 L | * | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2014-1 L | * | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2013-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2012-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2011-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2010-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2009-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2008-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2007-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2006-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2005-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2004-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2003-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2002-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2001-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 2000-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 1999-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 1998-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 1997-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| 1996-1 R | | | | 0.00 | 0.00 | 0.00 | 0.00 |
| Account Totals a | as of 08/02 | 2/2022 | | 12,139.05 | 2,579.90 | 321.96 | 15,040.91 |

| Per Diem | | | |
|----------|--------|--|--|
| 2022-1 | 0.3832 | | |
| 2021-1 | 0.5141 | | |
| 2020-1 | 0.6018 | | |
| 2019-1 | 0.5416 | | |
| 2018-1 | 0.5591 | | |
| Total | 2.5998 | | |

Exempt Codes: 01 - Homestead Exempt

Note: Payments will be reflected as positive values and charges to the account will be represented as negative values.

| Damariscotta RE 10:31 AM | Account 1062 Detail as of 08/02/2022 | 08/13/2022 Page 2 |
|--|---|----------------------|
| Name: SLOCUM, JANE E | Land: | 42,000 |
| | Building: | 129,600 |
| Location: 18 BRANCH ROAD | Exempt | 22,750 |
| Acreage: 1 Map/Lot: 003-055-013 | Total: | 148,850 |
| Book Page: B1568P175 2013-1 Period Due: | Ref1: Mailing Address: 18 BRANCH RD DAMARISCOTTA | ME 04543 |

| Year Date Reference | РС | Principal | Interest | Costs | Total |
|---------------------|----|-----------|----------|-------|-------|
|---------------------|----|-----------|----------|-------|-------|



Town of Damariscotta 21 School Street Damariscotta, Maine 04543

Select Board FY 23 Work Plan

Purpose: Identify priorities of the board and town that align with the FY 23 budget cycle. Once identified, staff can assess and allocate resources to complete the priorities.

Outcomes

- FY 22 Update
- Top FY 23 priorities
- Considerations for FY 24 strategic planning process

Review FY 22 Goals: Identify items that have/have not been completed in FY 22. Identify which goals will be carried forward or abandoned.

FY 23 Priorities

- FY 22 Continued
- Board member's list September June 2023

I envision there will be a few items to carryforward from FY 22, so I recommend the board limit their priorities. For this year, can each board member identify their top 3 priorities. These presumably line up with the FY 23 budget so indicate the department or funding source, estimated completion date, and responsible parties.

Use the SMART Goal Template that is included in this document to highlight your top 3 priorities.

- 1. Priority 1 and desired completion
- 2. Priority 2 and desired completion
- 3. Priority 3 and desired completion
- Manager Highlights
 - 1. Citizen Engagement
 - Increase citizen engagement throughout the year by utilizing our website, newsletter, social media platforms to improve our budget process, Annual Town Meeting, and Comprehensive Plan efforts.
 - Create and share a capital project dashboard to visualize timelines and progress by June 1, 2023.
 - <u>City of Palm Coast</u> ARC
 - <u>Greenwood Village</u> ARC
 - <u>Asheville</u> and <u>project map</u> ARC
 - Lakewood Power BI
 - 2. Internal/Administrative
 - Review and update job descriptions by the end of CY 22.
 - Review and update town policies before the end of FY 23.
 - Draft/Update Capital Improvement Plan before FY 24 budget process begins.
 - Propose *a* strategic planning process to begin in CY 23.

Office Hours Mon, Tues, Thurs 7:30 am – 5:00 pm Wed. 1pm – 5:00 pm Fri. Closed Telephone – 207-563-5168 Fax – 207-563-6862

FY 24 Strategic Planning

I recommend the board begin this process much sooner then we have been so our staff can begin the new FY with clear expectations and direction for the goals/objectives to be completed. I would like to propose setting some goals in the budgeting process with the planning workshop in the spring to set objectives and timelines. Alternatively, the board can consider a slightly longer view on the priorities and direction the town embraces by approving a 2-3 year strategic plan. This would be beneficial for staff and community to see where/what the board is focusing on while providing staff and committees to create their own workplans based on that strategy. For this approach I would recommend bringing in an outside entity to assist which will allow everyone to participate. There may be some grants out there to assist with this effort that I am happy to look for and apply.

> Office Hours Mon, Tues, Thurs 7:30 am – 5:00 pm Wed. 1pm – 5:00 pm Fri. Closed Telephone – 207-563-5168 Fax – 207-563-6862

Project Title FY 21-22 Selectboard Goals

Project Start Thu, 7/1/2021 Display Week 18

| ocus Area | Objective | Assigned To | Priority | Start Date | Due Date | Est Cost | Funding Source | Progress |
|----------------|---|---|----------|------------|-----------|----------|----------------|----------|
| F.1 | Draft licensing ordinance | Select Board, CEO, Town Clerk, and Town Manager | Medium | 1-Nov-21 | 1-Feb-22 | | | 10% |
| F.2 | Hire assessors' agent or assessing firm | Board of Assessors, Town Manager, Treasurer | High | 1-Jul-21 | 30-Sep-21 | | | 100% |
| F.3 | Hire town manager | Select Board, Consultant | High | 1-Jan-22 | 1-May-22 | | | 100% |
| F.4 | Review tax exemption eligibility | Board of Assessors, Assessors' Agent | High | 1-Nov-21 | 28-Feb-22 | | | 0% |
| - I. 1 - | Develop a technology plan | IT Consultant, Town Manager, Treasurer, Select Board | Medium | 1-Jul-21 | 31-Dec-21 | | | 25% |
| 1.2 | Update CIP | Town Manager, Dept Heads, Public Works Committee | High | 1-Jul-21 | 15-Jan-22 | | | 90% |
| 1.3 | Develop pavement plan | Public Works Committee | High | 1-Jul-21 | 31-Dec-21 | | | 5% |
| I. 4 | Complete Phase 2 of Waterfront Improvement Plan | Town Manager, George Parker, Planner | High | 1-Jul-21 | 30-Jun-22 | | | 25% |
| I. 5 | Update paving maintenance schedules | Public Works Committee | High | 1-Jul-21 | 31-Dec-21 | | | 25% |
| I. 6 | Develop 3-year plan for PW restructuring | Public Works Committee, Select Board, Town Manager | High | 1-Oct-21 | 31-Jan-22 | | | 0% |
| I. 7 | Seek infrastructure funding | Town Manager, Planner | Medium | 1-Jul-21 | 30-Jun-22 | | | 50% |
| I. 8 | Pave Heater Road (section) | Town Manager, Road Commissioner, Public Works Committee | Medium | 1-Jul-21 | 30-Jun-22 | | | 35% |
| I. 9 | Consider infrastructure bond | Select Board, Public Works Committee | High | 1-Dec-21 | 28-Feb-22 | | | 100% |
| I. 10 | Seek funding for Church Street sidewalks | Town Manager, Planner | High | 1-Jan-22 | 30-Jun-22 | | | 50% |
| l. 11 | Seek CBDG funding for Hodgdon St improvements | Town Manager | Medium | 1-Jan-22 | 30-Mar-22 | | | 30% |
| I. 12 | Rebid Miles St project | Town Manager, LincolnHealth Staff, Consultant | High | 1-Jul-21 | 31-Dec-21 | | | 0% |
| I. 13 | Fire Station back parking lot | Road Commissioner | High | 1-Jul-21 | 31-Oct-21 | | | 100% |
| - PS. 1 | Update Traffic and Parking Ordinance | Town Manager, Police Chief | Medium | 1-Dec-21 | 28-Feb-22 | | | 0% |

Project Title FY 21-22 Selectboard Goals

| Project Start | Thu, 7/1/2021 |
|---------------|---------------|
| Display Week | 18 |

| ocus Area | Objective | Assigned To | Priority | Start Date | Due Date | Est Cost | Funding Source | Progress |
|-----------|--|--|----------|------------|-----------|----------|----------------|----------|
| PS. 2 | Enforce speed limits | Police Chief | High | 1-Jul-21 | 30-Jun-22 | | | 100% |
| ED. 1 | Retain, promote, and grow existing businesses | Select Board, Town Manager, Department Heads | High | 1-Jul-21 | 30-Jun-22 | | | 0% |
| ED. 2 | Encourage new business development | Select Board, Town Manager, Department Heads | High | 1-Jul-21 | 30-Jun-22 | | | 0% |
| ED. 3 | Draft formula store ordinance | Select Board | Medium | 1-Nov-21 | 28-Feb-22 | | | 100% |
| ED. 4 | Secure ownership of Information Bureau | Select Board, Town Manager | High | 1-Jul-21 | 30-Jun-22 | | | 100% |
| ED. 5 | Expand fiber/broadband network | Management Intern, Town Manager | High | 1-Nov-21 | 30-Nov-21 | | | 0% |
| ED. 6 | Submit Museum in the Streets grant | Planner | Medium | | | | | 0% |
| | | | | | | | | 0% |
| CD. 1 | Seek opportunities for affordable housing developments | LCRPC Representatives, Planner | | | | | | 0% |
| CD. 2 | Complete Bristol Rd sidewalk project | Town Manager, MDOT | High | 1-Jul-21 | 30-Nov-21 | | | 100% |
| CD. 3 | Build sidewalk segments along Main/Church/Biscay intersection | Town Manager, Road Commissioner, CRT, PSAC | High | 1-Jul-21 | 30-Jun-22 | | | 25% |
| | | | | | | | | 0% |
| IC. 1 | Broaden relationship with Great Salt Bay Sanitary District | Select Board, Town Manager | Medium | 1-Jul-21 | 30-Jun-22 | | | 0% |
| IC. 2 | Develop plan for future commercial and residential development | Select Board, Town Manager | Medium | 1-Jul-21 | 30-Jun-22 | | | 0% |
| IC. 3 | Contain overall cost of government and schools | Select Board, Town Manager | High | 1-Jul-21 | 30-Jun-22 | | | 0% |
| | | | | | | | | 0% |
| CO. 1 | Appoint Comprehensive Plan Committee | Select Board | Medium | 1-Jul-21 | 30-Nov-21 | | | 100% |
| CO. 2 | Town newsletter | Town Manager | High | 1-Jul-21 | 30-Jun-22 | | | 75% |
| CO. 3 | Maximize media to share information | Town Manager | High | 1-Jul-21 | 30-Jun-22 | | | 75% |
| CO. 4 | Maintain webiste and social media accounts | Robin Mayer, Town Manager, Treasurer, Police Chief, Fire Chief | Medium | 1-Jul-21 | 30-Jun-22 | | | 0% |
| CO. 5 | Participate in "Spirit of America" volunteer recognition | Select Board | Medium | 1-Jan-22 | 30-Mar-22 | | | 100% |
| CO. 6 | Appoint Charter Commission to draft charter changes | Select Board | High | 1-Nov-21 | 30-Nov-21 | | | 100% |
| ES. 1 | Community-wide cleanup | Town Office Staff, Road Commissioner | Medium | 1-Apr-22 | 31-May-22 | | | 100% |

| Project Title | FY 21-22 Selectboard Goals | | | | | | | | |
|-------------------------------|---|--|----------|------------|-----------|----------|----------------|----------|--|
| Project Start Display Week | Thu, 7/1/2021 18 | | | | | | | | |
| Focus Area | Objective | Assigned To | Priority | Start Date | Due Date | Est Cost | Funding Source | Progress | |
| ES. 2 | Publicize new electric vehicle charging station | Robin Mayer, Town Clerk, Town Manager | Medium | 1-Jul-21 | 30-Jun-22 | | | 0% | |

| | FY 2023 | SELECT BOARD GOALS W | ORKSHEET | | |
|---|---|--|---|---|--|
| | (то ве со | OMPLETED BY EACH BOARD | MEMBER) | | |
| Specific – what do I want to see the town achieve. | Measurable – How will we know we've reached the goal? What metrics or milestones can we document? | Attainable – Is this goal realistic for the town? What support do we need to make sure we achieve this goal? | Realistic – Why is this goal worthwhile? Does it support the town's mission/vision? | Timely – When do you want t see this achieved Provide a target date. | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |

Office Hours Mon, Tues, Thurs 7:30 am – 5:00 pm Wed. 1pm – 5:00 pm Fri. Closed Telephone – 207-563-5168 Fax – 207-563-6862



Agenda Board of Assessor's Meeting Town of Damariscotta, Maine August 17, 2022 (Immediately Following the Select Board Meeting)

Join Zoom Meeting: <u>https://us02web.zoom.us/j/87878201039</u> Meeting ID: 878 7820 1039 Passcode: Dama22

I. Call Board of Assessor's Meeting to Order

II. Minutes

1. July 6, 2022 Board of Assessor's Minutes

III. Citizen Comments and General Correspondence

IV. Official Action Items

1. Approve Commitment for 2022-2023 Tax Year

V. Select Board's Discussion Items

1. Assessing Services Contract

2.

VI. Adjournment

| | | wn of Vinalhaver Rate Compariso | - | | 8/13/2022 |
|-------------------|---|------------------------------------|------------------------------|-------------------------------|------------------------------|
| | | - | 2022 | FY 2 | 2023 |
| County | уТах | \$501,832.47 | | \$552,396.62 | |
| Munic | ipal Appropriation | | | | |
| Expens | ses | \$2,963,289.90 | | \$3,409,678.06 | |
| Less | Municipal Revenue Sharing Other Non-Property Tax Revenue | | \$212,800.00 \$860,600.00 | | \$317,991.05 \$918,237.73 |
| Net M | unicipal Appropriation | | \$2,391,722.37 | | \$2,725,845.90 |
| TIF | | \$6,480.00 | | \$12,294.54 | |
| Local E Overla | Education Assessment | \$3,152,185.71 \$80,799.01 | | \$3,172,824.47 \$41,436.79 | |
| overia | Total Appropriation | <i>900,755.01</i> | \$5,631,187.09 | φ 11 ,130.73 | \$5,952,401.70 |
| Less: | Other | \$0.00 | | \$0.00 | |
| | Total Appropriation | | \$5,631,187.09 | | \$5,952,401.70 |
| Less: | Homestead BETE | | \$139,439.98 \$29,076.33 | | \$139,864.66 \$23,118.65 |
| (these | included in the tax commitment) | | | | |
| Tax Co | ommitment | | \$5,462,670.78 | | \$5,789,418.39 |
| Total T | Faxable Value | | \$343,564,200.00 | | \$346,671,760.00 |
| Tax Ra | ite | | \$15.90 | | \$16.70 |

| | | | Changes (FY | 22 vs FY 23) |
|---------|------------|--------------------------------|----------------|--------------|
| | | | in \$ | in % |
| Count | у Тах | | \$50,564.15 | 10.08% |
| Munic | ipal Appro | ppriation | | |
| | Expense | | \$446,388.16 | 15.06% |
| | Less | Municipal Revenue Sharing | \$105,191.05 | 49.43% |
| | | Other Non-Property Tax Revenue | \$57,637.73 | 6.70% |
| Net M | unicipal A | ppropriation | \$334,123.53 | 13.97% |
| | | | | |
| TIF | | | \$5,814.54 | 89.73% |
| Local E | Education | Assessment | \$20,638.76 | 0.65% |
| Overla | iy | | -\$39,362.22 | -48.72% |
| | Total A | ppropriation | \$321,214.61 | 5.70% |
| | | | | |
| Less: | Other | | \$0.00 | 0.00% |
| | Total A | ppropriation | \$321,214.61 | 5.70% |
| | | | | |
| Less: | Homes | tead | \$424.68 | 0.30% |
| | BETE | | -\$5,957.69 | -20.49% |
| (these | included | in the tax commitment) | | |
| Tax Co | ommitmen | t | \$326,747.61 | 5.98% |
| | | | | |
| Total 1 | Taxable Va | llue | \$3,107,560.00 | 0.90% |
| Tax Ra | te | | \$0.80 | 5.03% |

This contract for assessing service is entered between the Town of Damariscotta, Maine by its Selectmen, hereinafter referred to as the "Town" and RJD Appraisal of Pittsfield Maine, by its vice president, Robert Duplisea Jr. referred to as "RJD"

RJD Appraisal's functions: annual assessing work (not limited to)

- 1. Assess all real and personal properties in accordance with Title 36 M.R.S.A., Sec 701A.
- 2. Dedicate time at the Town Office for scheduled meeting with taxpayers and to perform any other necessary assessing functions. The scheduled for said time will be as follows:
 - a. Two or three days per week beginning March 1st through October 31st
 - b. One day per week beginning November 1st until February 28th
- 3. Other undesignated days will be spent at the Town Office to perform all necessary assessing functions in a timely manner.
- 4. Perform "Springwork" assessing of all newly permitted construction, as well as a review of prior years construction not yet complete.
- 5. Process all straight transfers after deed has been confirmed as a straight transfer by Town. Ownership, address, and book and page references will be updated. Remove any exemptions if warranted.
- 6. Process all lot splits by creating new record cards for new lots and make all necessary valuation changes to update the records.
- 7. Monitor land transfers for the possibility of Tree Growth, Farmland, and Open Space violations and calculate necessary removal penalties.
- 8. Draft, to scale, all land splits, subdivisions, and map corrections onto the Town's tax maps.
- 9. Process all new Homestead, Veteran, and Blind exemptions.
- 10. Process all new current use applications.
- 11. Process all Tax Exemption applications.
- 12. Process all annual BETE and BETR applications (when necessary).
- 13. Process annual Homestead Exemption Reimbursement application in a timely manner.
- 14. Aid Town in calculating municipal tax levy limit.
- 15. Process annual sales ration study and Municipal Valuation Return in a timely manner.

- 16. Process annual Forestry Report in a timely manner.
- 17. Assist in annual tax commitment.
- 18. Perform sales analysis (ratio studies), as needed
- 19. Periodically adjust property assessments in accordance with adjustment ratios appropriate to various property classes for the purpose of maintaining the municipality's assessment ratio in good standing with State of Maine guidelines.
- 20. Assist the Town in defending any municipal assessment before the local Board of Assessment Review, State Board of Property Tax Review, or any court of appropriate jurisdiction.
- 21. Assist with any necessary annual TIF calculations.
- 22. Complete assessing work prior to the date established for commitment of taxes at the annual town meeting so that taxes may be committed no later than the date established for commitment at the annual town meeting.
- 23. Regularly and openly communicate with the Board of Selectmen and the Town Administrator with regard to any information that the Board may need to make informed decisions about the municipality's assessing policies and practice.
- 24. Provide Comprehensive General Liability Insurance as follows:

| | Bodily Injury | \$2,000,000.00/ occurrence. |
|-------|-------------------------|-----------------------------|
| b. | Property Damage | \$ 500,000.00/occurrence. |
| с. | General Aggregate | \$4,000,000.00/occurrence. |
| d. | Products | \$4,000,000.00/occurrence. |
| | | |
| Hired | Non-Owned Auto Coverage | \$2,000,000.00/occurrence. |
| | | |
| Worke | er's Compensation | \$1,000,000.00/occurrence |
| | a s compensation | \$1,000,000.00/0ccuitence |

- 27. To perform this work as an independent contractor and not as an employee of the Town.
- 28. Indemnify and hold the Town harmless, its agents and employees, from any claims, damages, or expenses, including those based on negligence, arising out of or resulting from performance of work under the agreement by the contractor, its agents or employees.

Town's functions (not limited to):

25.

26.

- 1. Provide list of new construction for "springwork".
- 2. Keep appointment schedule for meeting with taxpayers.
- 3. Assist with general clerical needs.
- 4. Aid in completing sales ration study and Municipal Valuation Return.

The Town and RJD both acknowledge the following:

- 1. The Town will provide paper tax map prints. If the Town chooses RJD can provide tax maps. That service will be in addition to this proposal.
- 2. RJD will schedule date for next office day before leaving the office.
- 3. If there is not sufficient work scheduled for RJD, that working day will be skipped and used at a later date. Any re-scheduling will be agreed upon between the Town and RJD prior to change.

Compensation:

For services provided, the Town will pay RJD Appraisal at the rate of \$625.00 per agent, per day of service. Total contracted amount not to exceed \$67,500 (108 working days)

A day of service is defined as business hours of the company 8:00–3:00 (or similar), per agent per day.

This agreement does not call for any reimbursement of mileage.

This agreement may be revised at any time in writing by agreement of both parties.

For RJD Appraisal:

Robert J Duplisea Vice President

Date:_____

For the Town of Damariscotta Matthew Lutkus, Town Manager Approved by 502-2 of Selectmen 11-3-2021